CERTIFICATE OF RELEASE

20F2

Date: May 09, 2006

Title Order No.: 1393975

Name of Mortgagor(s). Delores Hall and Andre E. Hall

Name of Original Mortgages:

Name of Mortgage Service: (Fany): NetBank

Mortgage Recording: Volume. Page: or Document No.: 0531105101

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-33-305-014-0000 Vol. 0368

Common Address: 1801 N Linder, Chicago, IL 60639

First American Title Insurance Company

By: Its: Office Manager

Address: 6616/W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of

This instrument was acknowledged before me on May 09, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL ELIZABETH GALVAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:05/16/10

Doc#: 0616005325 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2006 02:55 PM Pg: 1 of 2

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Delores Hall,, 1801 N. Sinelia Chicago, T.C. Gole 39

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

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LOT 15 IN BLOCK 5 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office