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Doc#: 0616006173 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/09/2006 03:09 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000294213162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, for. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALLAN B MAASS, MARLENE , MARTIN

Property

2300 W. WABANSIA #229,,

P.I.N. 14313190291064

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or dermend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2003 and reco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0322011285, to the premises therein described as situated in the County of COOK, State of Illinois 2.5 ic ilows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Melissa Van Blarcom

Assistant Secretary

573- Ins.

0616006173 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Mary H. Doyle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Van Blarcom, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of Mev. 2006.

MARY H. DOYLE Notary Public - Arizona Maricopa County My Comm. Expires Aug 18, 2009

Commission expires 23/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALLAN B MAASS, MARLENE J MARTIN

2300 W Wabansia Ave Apt 229

Chicago, IL 60647

Prepared By:

Jean Sheehan

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0616006173 Page: 3 of 3

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LOAN # 29421316

UNIT 279 AND PARKING UNIT P-95 IN THE CLOCK TOWER LOFTS CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL SETATE: LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH HALP OF THE SOUTH HALP OF THE SOUTHWEST QUARTER OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTHWEST OF MILMAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCLMENT OUNTY,

OF COOK COUNTY CLOPA'S OFFICE 96656883, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.