

UNOFFICIAL COPY



0616015077

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000543050

Doc#: 0616015077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2006 11:29 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 14, 2005, executed by CHASTITY  
FRANKLIN AND IAN FRANKLIN, WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on DECEMBER 2, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0533621006 microfilm  
number \_\_\_\_\_ pin number 32-03-411-021-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 207 IN 4TH ADDITION TO GLENWOOD GARDENS. A SUBDIVISION OF PART OF THE NORTH 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 415 E TULIP DR, GLENWOOD, IL 60425



Loan No.

J=FF8010105AI.S.171405

P=S.002.07586.47

\$36.50

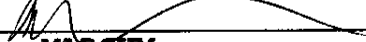
54  
P2  
5-  
ms  
JHK


Loan No. 4000543010

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 7, 2006, but effective \_\_\_\_\_.

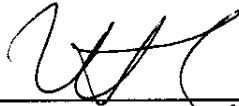
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

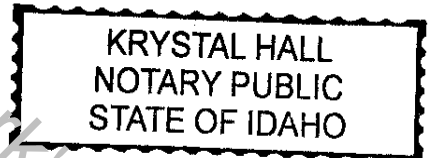
BY   
M. L. MARCUM  
VICE PRESIDENT

BY   
ANGIE SCOTT  
SECRETARY


STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402