# **UNOFFICIAL COPY**

### WARRANTY DEED (2)

The GRANTOR, MARGARET A. CALLAGHAN, a widow not since remarried, of Western Springs, Illinois for and in consideration of TEN (\$10.00) DOLLARS, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, CARL **B**. BLACKWELL, , a single person never having been married, 2 F. Oak Street, #1502, Chicago, IL 6061, the following described Real Estate situated in the County of Cook, in the State of Illinois, towit:



Doc#: 0616020011 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2006 08:23 AM Pg: 1 of 3

### LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

Together with tenements and appurte rances belonging thereto;

Permanent Real Estate Index Numbers: 14-33-423-048-1136

Property Address: Unit 1304, 1660 N. LaSalle Street, #1304, Chicago, IL 60614

To have and to hold said property in fee simple forever. Subject to: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record; and public and utility easements.

This is not Homestead Property.

EXECUTED THIS 25TO DAY OF MAY, 2006 AT CHICAGO, ILLINOIS MAL

Chicago, IL 60601

Chicago, IL 60611

# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
SS
COUNTY OF COOK )

I, CHARLES B. FRIEMAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET A. CALLAGHAN, a widow not since remarried, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

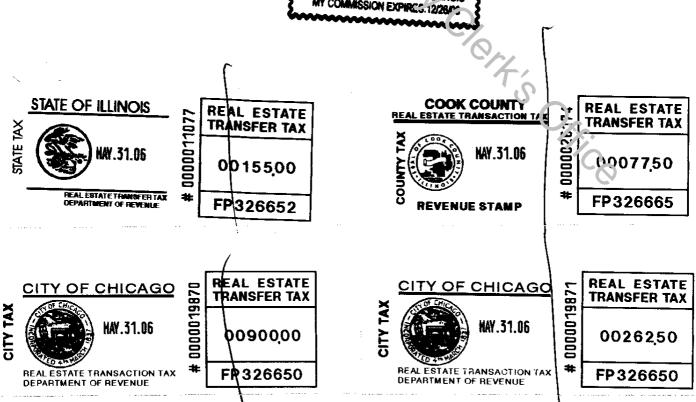
Given under ply hand and official seal, this \_\_\_\_\_\_day of May, 2006.

**NOTARY PUBLIC** 

My Commission Expires: 1212606

PREPARED BY: CHARLES P. FRIEDMAN, 39 S. LaSalle Street, Suite 808, Chicago, IL 60603. MAIL TO: DENNIS THORN, 18 N. Michigan Ave., Suite 2105, Chicago, IL 60601.

OFFICIAL SFAL
CHARLES B FRIEDMAN
NOTARY PUBLIC - STATE OF JUNOIS
MY COMMISSION EXPIRES, 12/28/75



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#### EXHIBIT A

#### **LEGAL DESCRIPTION**

UNIT 1304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 28, 1978 AS DOCUMENT NO. 24558738 AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1660 NORTH LASALLE STREET, UNIT 1304, CHICAGO, IL 60614

PERMANENT INDEX NUMBER, 14-33-423-048-1136