



Doc#: 0616022046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2006 12:34 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100137616

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SCOTT MARICICH, MARRIED TO ALEKSANDRA MARICICH AND MARIA PETROVIC, AN UNMARRIED INDIVIDUAL**  
**2600 W. ARGYLE, CHICAGO, IL. 60625**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of April, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020698090**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 40 IN BLOCK 11N HAYNES & SPARROWS ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-409-040

Witness hands and seals, May 26, 2006

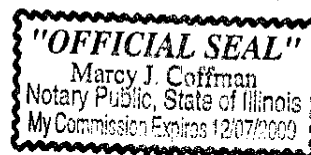
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 26, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public



**Please mail recorded document to:**

**SCOTT MARICICH**  
**1221 W. SAVLE DR.**  
**ADDISON, IL. 60101**

*SC*  
*SP*  
*SM*  
*SM*  
*SM*