UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0616022064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 06/09/2006 04:04 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100189597

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinefter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROB TWARDY, UNMARRIED 1500 S. HALSTED ST., CHICAGO, IL. 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, tearing date the 19th day of January, 2005 and recorded in the Recorder's Office of COOK County, in the State of Pinois, as document No. <u>0503202399</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-20-233-104-1005 Witness hands and seals, May 25, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 25, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: ROB TWARDY 1500 S. HALSTED ST - UNIT 3A CHICAGO, IL. 60607 Marcy J. Coffman, Noyary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

SUSTAN MY

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PARCEL 1: UNIT 3A IN THE 1500 SOUTH HALSTED STREET CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 3 AND OUTLOTS K AND ,M,INBLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION ;20; TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO 'PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021+00249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 26, 2002 AND RECORDED DECEMBER 31, 2002, AS DOCUMENT 0021462695 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 86, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE RL NREC AFORESAID DECLARATION RECORDED AS DOCUMENT 0021462695.