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WARRANTY DEED Statutory (ILLINOIS)

AFTER RECORDING, MAIL TO:
Stephen Kramer Esq.
500 Commercial Ct.
P.O. Box 1300
Lake Geneva, WI 53147

Doc#: 0616342047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2006 09:21 AM Pg: 1 of 2



NAME & ADDRESS OF PREPARER:
Daniel B. Zoller, Esq.
1033 Skokie Blvd., Suite 600
Northbrook, Illinois 60062

834 3107 Munden CTC 244 re abs

THE GRANTORS, **JAMES C. MILLS**, of the City of Chicago, County of Cook, State of Illinois, and **CAROL SALDINGER**, of the Village of Northbrook, County of Cook and State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and for other good and valuable considerations in hand paid, CONVEY and WARRANT unto **DAVID M. SUPERA and SHELBY S. SUPERA**, husband and wife, whose address is 3180 N. Lake Shore Drive, Chicago, Illinois, 60657, not as Joint Tenants or as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the real estate described on **Exhibit A** which is attached hereto and made a part hereof, subject to the permitted exceptions indicated on **Exhibit A**.

This is not homestead property for James C. Mills or Carol Saldinger.

DATED as of the 19th day of May, 2006.

 (SEAL)
JAMES C. MILLS
 (SEAL)
CAROL SALDINGER

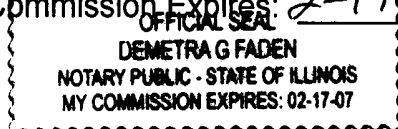
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **JAMES C. MILLS** and **CAROL SALDINGER** personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of May, 2006.

 (SEAL)
Notary Public
My Commission Expires: 2-17-07

Box 334



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EXHIBIT A

LEGAL DESCRIPTION

UNIT 23F IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22844947, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 14-28-200-003-1173

ADDRESS: 3180 N. Lake Shore Drive, Unit 23F, Chicago, Illinois 60657

SUBJECT TO THE FOLLOWING PERMITTED EXCEPTIONS:

1. Covenants, conditions, and restrictions of record;
2. Public and utility easements;
3. General Real Estate taxes for the year 2005 and subsequent years; and
4. All acts by, through or under Grantee.

NAME & ADDRESS OF TAXPAYER:

David and Shelby Supera
3180 N. Lake Shore Drive, Unit 23F
Chicago, Illinois 60657

