

# UNOFFICIAL COPY

Prepared By:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631



Doc#: 0616345009 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2008 08:13 AM Pg: 1 of 2

Mail To:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631

## CERTIFICATE OF RELEASE

Date: 06/01/06 Title Order Number: A06-0818

1. Name of mortgagee(s): David C. Clark, Barbara J. Clark

2. Name of original mortgagee: Bank One

3. Name of mortgage servicer (if any): Chase

4. Mortgage recording: Document No.: 0030333385

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-20-372-012-0000

Common Address: 6129 W. Henderson Street Chicago IL 60634

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

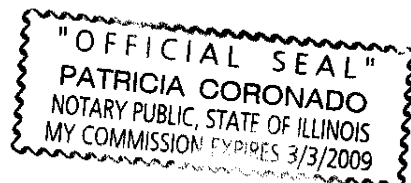
State of Illinois

County of Cook

This Instrument was acknowledged before me on 06/01/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: 3/3/09



ALLIANCE TITLE CO.

# UNOFFICIAL COPY

THE WEST 12 FEET OF LOT 227 AND ALL OF LOT 228 IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

Property of Cook County Clerk's Office