



Doc#: 0616349047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2006 12:43 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AS AC

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Nicole C. Konet, unmarried, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 2004, and recorded September 23, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0426747128, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Units 4G and G-20 together with its undivided percentage interest in the common elements in Lishmore Place West Phase III Condominium as delineated and defined in the Declaration recorded as Document No. 00998205, as amended, in the Southwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-18-312-052-1021 and 19-18-312-052-1041.

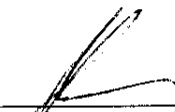
Address of Premises: 6248 S. Gulikson, Unit 4G, Chicago, IL 60638.

WITNESS my hand and seal this 28th day of February, 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, Ltd.
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

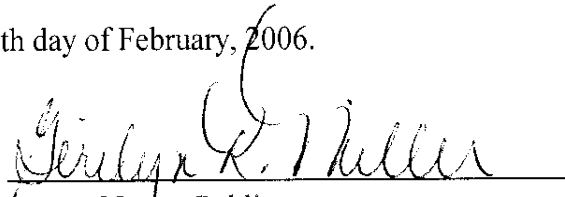
By: 
Assistant Secretary

UNOFFICIAL COPY

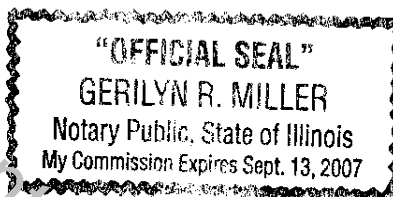
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of February, 2006.



Notary Public



Property of Cook County Clerk's Office