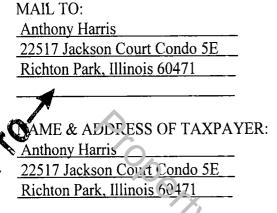
### **UNOFFICIAL COP**

**WARRANTY DEED** ILLINOIS STATUTORY #480413 10/3





Doc#: 0616302106 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2006 09:39 AM Pg: 1 of 3

THE GRANTOR(S) Lea Susan Cosh, single never married, of the city of Richton Park, County paid, CONVEY(S) AND WARKANT(S) to Anthony Harris, the estate situated in the County of Cook, in the State of Illinois, to wit: of Cook, State of Illinois for and in one ideration of ten DOLLARS and other considerations in naid, CONVEY(S) AND WARKANT(S) to Anthony Harris, the following described real

NOTE: If additional space is required for logal - attache on separate 8 ½ x 11" sheet with minimum of 1/2" clear margin on all sides

hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises

Permanent Index Number(s): 31-35-100-047-1071

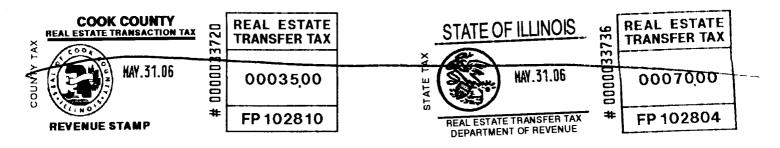
Property Address: 22517 Jackson Court Condo 5E, Richton Park, Illinois 6047

Dated this 3rd day of May, 2006

(Seal)

Lea Susan Cash

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



0616302106D Page: 2 of 3

ALTA COMMITMENT

Schedule B - Exceptions Cont.

File Number: TM210670

Assoc. File No: 480413

## UNOFFICIAL COPY

#### GUARANTY COMPANY HEREIN CALLED THE COMPANY

#### **COMMITMENT - LEGAL DESCRIPTION**

UNIT 5E BUILDING 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3323281, IN THE WEST 1/2 0F THE NORTHWEST 1/4 OF SECTON 35, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0616302106D Page: 3 of 3

# UNOFFICIAL COPY

STATE OF ILLINOIS )		
)ss		
COUNTY OF Cool )		
COLT 1 CO		County, in the state aforesaid, CERTIFY
THAT LEA SUSAN CAS	2H.	
the forgoing instrument, appeared by signed, sealed and of	pefore me this day delivered te instru	whose namesubscribed to y in person, and acknowledge that _s_he ument as free and voluntary act, g the release and waiver of the right of
Given under my hand and r	notarial seal, this	31d day of <u>May</u> , 2006.
My commission expires on 8/22	,20 <u>09</u> .	"OFFICIAL SEAL"  LINDA J. MINNICH  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 08/22/09
	7	COUNTY-ILLINOIS TRANSFER STAMP
*If Grantor is also Grantee you ma	y want to strike h	kelease & Waiver of Homestead Rights.
NAME and ADDRESS OF PREPA	ARER:	EXEMP FUNDER PROVISIONS OF
Mitchell A Karbin, Esq.		PARAGRAPH
KARBIN & ASSOCIATES		SECTION 4, REAL ESTATE TRANSFER
One Northfield Plaza - Suite 300	<del></del>	ACT
Northfield, IL 60093	<del></del>	DATE:
		0,
		Signature of Buyer, Seller, or Representative
		(C)
•		address of the Grantee for tax billing
		l address of the person preparing the
instrument: (55 ILCS 5/3-5	UZZ).	

c:\\WPDOCS\forms\warranty deed illinois statutory.wpd