

# UNOFFICIAL COPY



Doc#: 0616305102 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2006 10:56 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 27028  
INVESTOR LOAN NO. 06-003165  
Date: MAY 15, 2006

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 15, 2006** executed by  
**MARK L. SUMMEY AND DOROTHY A. SUMMEY, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0616305101  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SEVENTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 15, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

BOX 15

By \_\_\_\_\_

Its:

ILASSIGN

TICOR TITLE

TICOR TITLE  
**583471**

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STATE OF *Ind* }  
COUNTY OF *Mad* } ss.

On this *5th* day of *May* 2011, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000583471 OC  
**STREET ADDRESS:** 8615 S. TRIPP AVE  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 19-34-427-020-0000

**LEGAL DESCRIPTION:**

LOT 26 IN WOLF'S RE-SUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS

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