FFICIAL CO



Date: 05/15/06 Doc#: 0616305103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2006 10:56 AM Pg: 1 of 2

Order Number:

Ticor Title Insurance

2000

000583471

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED OCTOBER 15, 2002 AND RECORDED NOVEMBER 14, 2002 AS DOCUMENT NO. 0021254934 MADE BY TOA CAVALLONE TO BANK ONE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$31,079.24. Co Coo

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or culy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708)

County of \

This Instrument was acknowledged before me on

Insurance Company.

5.15.06

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

Cathy A. Gray

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

MARK L. SUMMNEY 8615 S. TRIPP AVE

CRTOFRLS

CHICAGO, ILLINOIS 60652

BOX 15

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UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Permanent Index Number: 19-34-427-020-0000

Common Address: 8615 S. TRIPP AVE

CHICAGO, ILLINOIS 60652

Legal Description:

LOT 26 IN WOLF'S RE-SUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS Proberty of Coot County Clert's Office

CRTLEGAL 1/04 DMD