INOFFICIAL COPY

SPECIĄL WARRANTY DEED	TITIOIAL OOT T
THE GRANTOR, Property Asset Management, Inc.	
A corporation created and existing by virtue of the laws of the State of, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this day of, 2006, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	Doc#: 0616305304 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2006 03:20 PM Pg: 1 of 2
Jose I <del>srael</del> Guzman, 4549 N. arragansett, Chic	rago, IL 60630 ,
The following described real estates stuated in the	ne County of Cook and State of Illinois, to wit: EGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said promises has not done or suffered to be done anything wi	with all appurtenances thereunto belonging. The GRANTOR does covenant that it ereby the said premises hereby granted are, or may be, in any manner incumbered, said premises, against all persons lawfully claiming, or to claim the same, by,
PERMANENT REAL ESTATE NUMBER:	20-32-477-938
ADDRESS OF REAL ESTATE 8554 S. A	berdeen St., Chic go, L 60620
	or has caused its corporate seal to be hereto affixed, and has caused its name to be and attested by its Assistant Scoretary, the day and year written above.
TINIDAN TITLE order #_ 13	Property Asset Management, Inc.  Christy Tiska  Assistant Vice President  Vice President  Leah Bruchey  Assistant Secretary
STATE OF HOLES	
-corning correctioncorning correction	

Commission expires

TICUCYIC

Dopone Hosell e said County, in the Si a Notary Public in and for aforesaid, DO HEREBY CERTIFY that State hnszy Tiska personally known to be Vice President of Property Asset Management, Inc., and ean Brichuu personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_

, 20 <u>10</u> **PUBLIC** 

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road

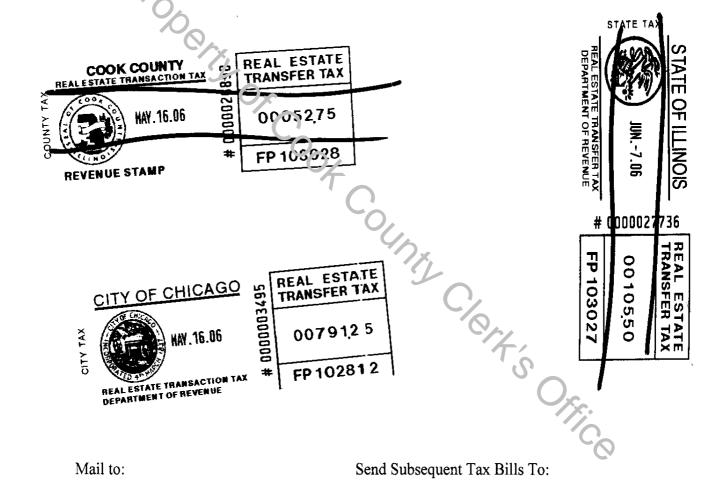
DAPHNE K HASSELL Notary Public-Maryland Frederick County My Commission Expires January 01, 2010

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 23 IN BLOCK 3 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

Lose o vito LAZZASA Jose GUZMAN 2550 W. Belmont 5239 W. BRAND Chic Ago, IC 60634 Chicago, IC 60634

Send Subsequent Tax Bills To: