

UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank
3322 S Oak Park Avenue
Berwyn, IL 60402



Doc#: 0616308074 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2006 08:45 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Redina Friedman
Edward Utterback
6325 N. Sheridan Rd. Apt 1103
Chicago, IL 60660

H29083497

CITIC-HE

Loan No. 7202692041

Space above this line is for Recorder's use only

Satisfaction And Release of Modification of Mortgage

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Redina Friedman and Edward Utterback** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification of Mortgage dated the 24th day of December, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0508047166, to the premises therein described, as follows, to-wit:

LOT 4 IN BLOCK 9 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-08-246-018-0000

Common Address: 425 N. May

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 19th day of May, A.D. 2006.

ATTEST:

President

By:
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Officer personally known to me to be the Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of May, A.D. 2006.

