UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Mr. James D. Letchinger, Manager 90 N. North Branch Chicago, IL 60622 25010311755



Doc#: 0616308091 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/12/2006 08:49 AM Pg: 1 of 2

425072579

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness occured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 1035 North Dearborn, LC and Illinois Limited Liability Company his/her/their heirs, legal representatives and assignees, all the right, title, interes . c'ai:n or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 24th day of May, 2004, and recorded in the Recorder's Office of Cook, in the State of Illinois, as documents No. 0415435001 & 0415435002, a First A nendment to Loan Documents dated December 20, 2004 and recorded as document No. 0532233115, and financing statement No. 0415435005 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto be	longing or appertuning
Permanent Real Estate Index Number(s): 17-04-424 001 0000	17 04 424 002 000 1 1 0 4 424 224
04-424-005-0000	17-04-424-002-0000, 1/ 04-424-003-0000, 17-04-424-004-0000, 17-
Address() - f	

Address(es) of premises: 1035 North Dearborn St., Unit 15W, Parking Space 309, Chicago, A.

Witness My hand and seal, this 30th day of January, 2006.

y: Mary Ann Pinne. AVP

This instrument was prepared by Laurie M. Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 30th day of January, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Daurie M. Walrach Res

Residing at La

Laurie M. Walrack

Notary Public in and for the State of Illinois

My commission expires

Notary Public, State of Illinois My Commission Exp. 05/11/2009 0616308091 Page: 2 of 2

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNITS 15 WAND P-309IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELIMITED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.

1035 N. Dearborn, Unit 15W, Parking Space 309, Chicago, IL