## 

## CERTIFICATE OF RELEASE

Doc#: 0616311052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2006 11:50 AM Pg: 1 of 2

Date:

06/02/06

Order Number:

1409

ST5087758

1. Name of mortgagor(s):

PRISCILLA BENJAMIN

r'age:

2. Name of original mortgr. ger

LITTON LOAN SERVICING LP

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0526502201

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-01-226-002-0000

Common Address: 9005 S. CLYDE AVENUE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

JANICE L. GILL

Félephone No.:

(708) 237-3030

State of Illinois

County of This/instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

"OFFICIAL SEAL" VICKIE A. McCARTHY

Notary Public, State of Illinois

a Exp es 08/21/2007 8659 WEST 95TH ST HICKORY HILLS, II

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 39 IN BLOCK 12 IN SOUTH SHORE GARDENS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office