UNOFFICIAL COP

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To: MICHAEL FRIEDLEN 1756 N MOHAWK ST #2E CHICAGO, IL 60614



Doc#: 0616315095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/12/2006 11:40 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION *: 601161789 "FRIEDLEN" Lender ID:41422/0601161789 Cook, Illinois PIF: 05/15/2006

MERS #: 100037506011617892 VRU #: 4-8*2-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHALL FRIEDLEN, originally to METROPOLITAN LENDING GROUP, LLC, in the County of Cook, and the State of Illinois, Dated: 03/23/2005 'ke orded: 03/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509033216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-317-016-0000

Property Address: 1756 N MOHAWK ST #2E, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly secuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On May 25th 2006

By: Barb Frost, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk 1995 TE AWARE CHAINING OF A TWO THE WARE CHAININ

On May 25th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subsofibed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MITNESS my hand and official seal,

Notary Expires: 05/17/2007 #728505

BATCH of A

M. CLARK.
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

0616315095 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2E IN 1756 MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 51 AND 52 IN C. J. HULL'S SUBDIVISION OF BLOCK 52 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A2. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0419634097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

AN EXCLUSIVE RIGHT TO USE PARKING SPACE G-2-E AND STORAGE SPACE S-2-E AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT NUMBER 0419634097

LOAN NUMBER 050/1161789
ILLINOIS STATE
PAY OFF DATE 05/15/00