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Doc#: 0616315149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2006 02:54 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAN RISETTER

And When Recorded Mail To:
IRENE NEAL
245 WEST 46TH STREET
CHICAGO, IL 60609

MERS MIN#: 1000305-000132396-4 PHONE#: (888) 679-6377

Customer#: 580 Service#: 3076619RL1



Loan#: 132396

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **IRENE NEAL AND THOMAS L. NEAL, HUSBAND AND WIFE, IN JOINT TENANCY** Original Mortgagee: **TMS MORTGAGE INC., DEB THE MONEY STORE** Mortgage Dated: **DECEMBER 21, 1996** Recorded on **JANUARY 02, 1997** as Instrument No. **97000535** in Book No. --- at Page No. ---

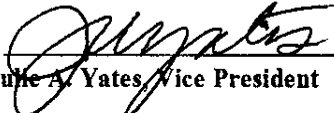
Property Address: **245 WEST 46TH STREET, CHICAGO IL 60609-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-04-437-042**

Legal Description: **See Attached Exhibit**

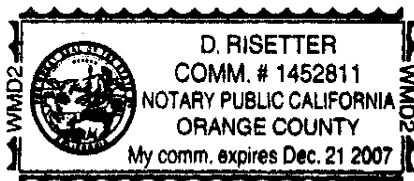
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 19, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 19, 2006**, before me, **D. Risetter**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): **D. Risetter**



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P2
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W4
JHR

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EXHIBIT "A" LEGAL DESCRIPTION

LOT EIGHT (8) IN BLOCK FOUR (4), IN NUMBER TWO CHICAGO DWELLINGS ASSOCIATION'S RESUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955, AS DOCUMENT NO. 16445691.

Property of Cook County Clerk's Office