

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
JASON SCHNEPF  
647 W BUENA AVE # 3E  
CHICAGO, IL 60613

Doc#: 0616315104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2006 11:45 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION 0359036679 "SCHNEPF" Lender ID:41079/3262009101 Cook, Illinois PIF: 05/15/2006  
MERS #: 100135532620091015 VRU #: 1 638-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First National Bank of Arizona) holder of a certain mortgage, made and executed by JASON SCHNEPF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FIRST NATIONAL BANK OF ARIZONA), in the County of Cook, and the State of Illinois, Dated: 03/16/2004 Recorded: 07/28/2004 as Instrument No.: 0421016006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-16-303-038-1003

Property Address: 647 W BUENA AVE #3E, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First National Bank of Arizona)  
On ~~May 25th, 2006~~

By:   
Barb Frost, Assistant Secretary

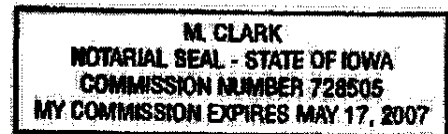


STATE OF Iowa  
COUNTY OF Black Hawk

On May 25th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



**UNOFFICIAL COPY****ALTA Commitment  
Schedule C**

File No.: 703527

0359 036679-IL  
5-15-06**Legal Description:**

UNIT 647-3, TOGETHER WITH EXCLUSIVE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT, IN THE BUENA VISTA CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 14 AND 15 OF WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING LOT 14 AS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 14 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE EXTENDED EAST; ON THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT NO. 3937332 ALL LOCATED IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1952 AND KNOWN AS TRUST NO. 14830 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23,817,816, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 0011184132, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SAID FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office