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SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 3rd day of May, 2006, between Lasalle Bank National, Association, Trustee by Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Robert Sallman and Melissa Groner, parties of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation. By these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illino s known and described as follows, to wit:

PARCEL 1: UNIT 2236-202 AND FACKING SPACE P-14 IN WEST ARMITAGE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ES (ATL: LOTS 42, 43, 44, 45, AND 46 IN BLOCK 19 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CALL COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "3" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001 AS DOCUMENT NO. 0010295271, AS MAY BE AMENDED FROM TIME TO TIM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUF YEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010295271.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 14-31-137-047-1003; 14-31-137-047-1028

Address of Real Estate: 2236 W. Armitage Ave., Unit #202, Chicago, IL 60647

FIRST AMERICAN
File # 132869



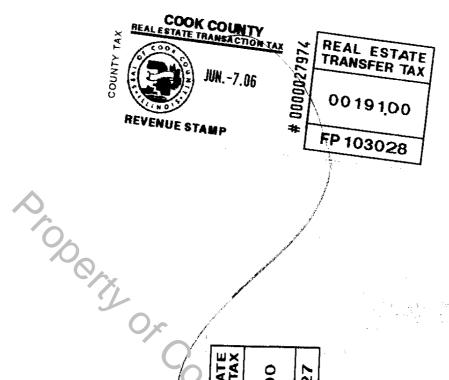
Doc#: 0616320000 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/12/2006 07:29 AM Pg: 1 of 3

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	d party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be sign	ned to these presents by its Vice President of Chase Home Finance LLC,
successor by merger to Chase Ma	nhattan Mortgage Corporation as Attorney in Fact for Lasalle Bank
National Association, Trustee the	
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(1/1/ 1/	
_ <i>UN 11 19</i> 4	
By	By
Greg Kisiel, Vice Pro	7
ST . golol, AICA PL	Sarol Wilkinson, Asst. Secretary
	Janes Walkinson, Asst. Secretary
Dated this 12th day of 122	0007
Dated that 1 1 day of 1x3	2006.
10.	
100	
State of Callionna	
State of Callionia	
)s _'	•
County ofSan Diego	
I the undersioned a Nata- Dahli	
r, the undersigned, a Notary Publi	c i and for said County, in the state aforesaid, DO HEREBY CERTIFY
THAT GIEG Maion vice v.	, personally known to me to be the
Vice President of Chase Home Fir	nance LL, successor by merger to Chase Manhattan Mortgage
Corporation as Attorney in Fact for	or Lasalle Dar & National Association, Trustee. A New Jersey corporation
and Carol Wilkinson Asst	Occupation
	Secretary , personally known to me to be the
Assist. Secretary of said corporati	on, and personal v known to me the same person whose names are
subscribed to the foregoing instru	ment, appeared before rue this day in person, and severally acknowledged
that as such Vice President and A	ssist. Secretary, they signed and delivered the said instrument and caused
the corporate seal of said corporat	ion to be affixed thereto, pursuant to authority, given by the board of
Directors of said composition as the	oir free and velocities and red and the free and and the green by the board of
	eir free and voluntary act, as the free and voluntary act and deed of said
corporation, for the uses and purp	oses therein set forth.
	17th M.
Given under my hand and official	seal this day of W 2006.
	2000.
MPRESS V. At	
Commission	
SEAL Notary Public	California }
HERE Z San Diego	County
My Comm. Expire	notary public Notary public
	77
Commission expires	
•	
(NOTARY PUBLIC SCOURTY NOTARY PUBLIC , 200
MAIL IO:	SEND SUBSEQUENT TAX BILLS TO:
308 SALLIKALI	GOB SALLHAGH & WELLISH GROWER
1236 N. ARMITALE \$202	2236 W. ARMITALE, #202
HUND, IL local]	
nurs, in lawy-t	CHURCO, WIHOK GOLLY

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

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