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Doc#: 0616322002 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2006 08:32 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 6111 First Midwest B

UCC Direct Services 8585648
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0010628816 07/16/01 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
A&A MIDWEST REBUILDERS SUPPLIERS, INC.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See Schedule 1 attached hereto and made a part hereof. (26 Pin #'s) Starting w/ #20-04-212-022-0000, 20-04-212-023-0000, 20-04-212-024-0000, 20-04-212-025-0000, 20-04-212-026-0000, 20-04-212-027-0000, 20-04-212-028-0000, 20-04-212-029-0000, 20-04-212-031-0000, 20-04-212-032-0000, 20-04-212-033-0000, 20-04-212-034-0000, 20-04-212-035-0000, 20-04-212-051-0000, 20-04-212-052-0000, 20-04-212-053-0000, 20-04-212-054-0000, 20-04-212-055-0000, 20-04-212-056-0000, 20-04-212-057-0000, 20-04-212-058-0000, 20-04-212-059-0000, 20-04-212-060-0000, 20-04-212-063-0000, 20-04-212-064-0000, 20-04-212-073-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FIRST MIDWEST BANK
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
8585648 Debtor Name: A&A MIDWEST REBUILDERS SUPPLIERS, INC. 51001013163 50000

SC
MAY
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STP
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UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME

FIRST MIDWEST BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: (6 Parcels) Parcel 1: Lots 14 to 25.... (26 Pin #'s) Starting w/ #20-04-212-022-0000, 20-04-212-023-0000, 20-04-212-024-0000, 20-04-212-025-0000, 20-04-212-026-0000, 20-04-212-027-0000, 20-04-212-028-0000, 20-04-212-029-0000, 20-04-212-031-0000, 20-04-212-032-0000, 20-04-212-033-0000, 20-04-212-034-0000, 20-04-212-035-0000, 20-04-212-051-0000, 20-04-212-052-0000, 20-04-212-053-0000, 20-04-212-054-0000, 20-04-212-055-0000, 20-04-212-056-0000, 20-04-212-057-0000, 20-04-212-058-0000, 20-04-212-059-0000, 20-04-212-060-0000, 20-04-212-063-0000, 20-04-212-064-0000, 20-04-212-073-0000.
Parcel ID: (26 Pin #'s) Starting w/ 20-04-212-022-0000

UNOFFICIAL COPY**SCHEDULE 1 – A&A MIDWEST REBUILDERS SUPPLIERS, INC.**

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washer, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Premises and all proceeds thereof.

This document was prepared by and
after filing should be mailed to:

Steven Bright, Esq.
Levenfeld Pearlstein
33 West Monroe Street
21st Floor
Chicago, Illinois 60603

10628816

UNOFFICIAL COPY**EXHIBIT A**
Page 1 of 2
Legal Description**PARCEL 1:**

LOTS 14 TO 25 (EXCEPT THAT PART OF LOTS 20 TO 23 LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 23 TO A POINT ON THE SOUTH LINE OF LOT 20, 45.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 1 IN THE AMERICAN BRIDGE COMPANYS SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE UNION STOCK YORK RAILROAD AND BLOCKS 6 OF PRYORS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE VACATED NORTH SOUTH 16 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 14 TO 19 AND EAST OF AND ADJOINING LOTS 20 TO 25 IN BLOCK 1 DESCRIBED IN PARCEL 1 AFORESAID.

PARCEL 3:

LOTS 1 TO 16 IN BLOCK 6 IN W.F. DAYS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT PART OF THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 1 THRU 8, BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 9 THRU 16 BOTH INCLUSIVE IN BLOCK 6 DESCRIBED IN PARCEL 3 AFORESAID.

PARCEL 5:

LOTS 1, 2, 5, 6 AND 11 TO 16 IN BLOCK 6 IN HUBBARD, CROCKER AND STONE'S SUBDIVISION OF 10 ACRES NORTH AND ADJOINING THE SOUTH 3/8 AND EAST AND ADJOINING THE WEST 22½ ACRES OF THE NORTH 5/8 OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 1 AND 2 AND LYING EAST OF AND ADJOINING LOTS 15 AND 16 OF BLOCK 6 DESCRIBED IN PARCEL 5 AFORESAID.

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EXHIBIT A
Page 2 of 2
PINs

PIN: 20-04-212-022-0000
20-04-212-023-0000
20-04-212-024-0000
20-04-212-025-0000
20-04-212-026-0000
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