

CGDILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

**UNOFFICIAL COPY**



Doc#: 0616335161 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2006 09:04 AM Pg: 1 of 2

\*041057970001\*  
\*041057970001\*

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 041057970  
Servicing Number: 0012738175

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A. as trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2004-OP1 Asset Backed Pass-Through Certificates all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by AVIS JONES

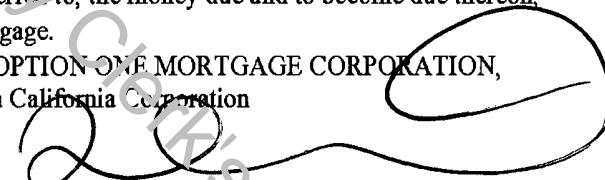
to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0509627080 on April 6, 2005 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 125 DEERPATH RD MATTESON, IL 604431127  
A.P.N.#: 31-17-211-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: May 26, 2006

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:   
Tracy M. Solomon, Assistant Secretary

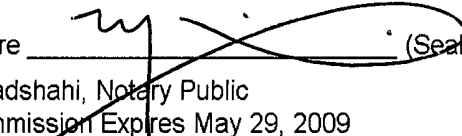
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800) 704-0800

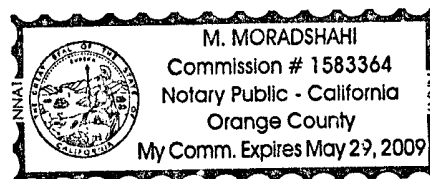
[Space Below This Line For Acknowledgment]

State of California  
County of Orange

On **MAY 26 2006** before me, M. Moradshahi, personally appeared, Tracy M. Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)  
M. Moradshahi, Notary Public  
My Commission Expires May 29, 2009



06-4748 1 of 2

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**LEGAL DESCRIPTION:**

LOT 12, IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17 AND PART OF THE NORTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PROPERTY TAX NUMBER: 31-17-211-011, VOLUME 179  
COMMON PROPERTY ADDRESS: 125 DEERPATH, MATTESON, ILL.  
60443

Property of Cook County Clerk's Office

BOX 70