

UNOFFICIAL COPY



0616442144

Doc#: 0616442144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2008 10:38 AM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

FOXEN
Loan #: FOXE11868
PIN: 17-04-431-031-1033

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated JUNE 2, 2006, made and executed by Gene L Foxen, Single Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

UNIT NUMBER 10-A IN THE OAK CLUB CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SHOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS..

Parcel ID # 17-04-431-031-1033

Property Address: 123 W. OAK STREET D, CHICAGO, IL 60610

Such Mortgage having been given to secure payment of TWO HUNDRED THIRTY-TWO THOUSAND AND 00/100 Dollars (\$232,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0616442143) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 2, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By: [Signature]
THOMAS R. MURRENS
VICE-PRESIDENT

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BOX 333-CT

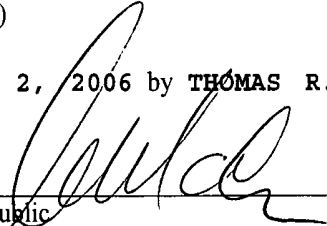
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FOX11868

State of ILLINOIS
County of LAKE

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This instrument was acknowledged before me on JUNE 2, 2006 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office