

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BEVERLY SMITH
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3261916
STACEY C TOBIN
PO Date: 05/16/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0616447018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 07:25 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STACEY C TOBIN AND JAMES P TOBIN WIFE AND HUSBAND

to NATIONAL CITY MORTGAGE CO dated April 22, 2004 calling for the original principal sum of dollars

(\$223,000.00), and recorded in Mortgage Record, page and/or instrument # 0413540053, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1477 CIR CT, ELK GROVE VILLAGE IL - 60007

Tax Parcel No. 07-25-407-034-0000

SEE ATTACHED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of May, 2006.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON

Its MORTGAGE OFFICER

SE
SY
P3
MY
MCH

IL_REL

UNOFFICIAL COPY

3261916

STACEY C TOBIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of May, 2006, personally appeared KIMBERLY A. JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and Notarial Seal



**BEVERLY SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JANUARY 17, 2011**

Notary Public
BEVERLY SMITH

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THE WESTERLY 31 FEET OF LOT 16 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23875739, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office