

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

UNOFFICIAL COPY

3113987999

After Recording Return To:

E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568



Doc#: 0616447121 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2006 09:18 AM Pg: 1 of 3

This Instrument Prepared By
PAULA ROWE
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: E0176359

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

, a corporation organized and

existing under the laws of

whose address is

(herein "Assignee"),

a certain Mortgage dated **AUGUST 18, 2003**

made and executed by
Marvin Jacob and Stephanie Jacob, Husband and Wife, not as tenants in common but as joint tenants

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Cook**

County, State of **ILLINOIS**

upon the following described

See legal description attached hereto and made a part hereof.

Parcel ID#: **15-14-115-015**

Property Address: **1118 South First Avenue
Maywood, IL 60153**

such Mortgage having been given to secure payment of **\$33,000.00** which Mortgage is of record in Book, Volume,

10-1-03

(Original Principal Amount)

or Liber No.

, at page

(or as No. **0327411004**)

of the

Records of **Cook**

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten notes: 54, P-3, S-y, M-y, CE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/25/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

**JUNE BARKER
FUNDING SUPERVISOR**

Property of Cook County Clerk's Office

Attest _____

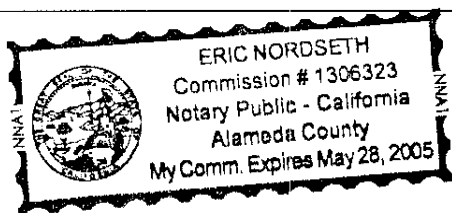
Seal:

State of **CALIFORNIA**

County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 8/25/2003 by

June Barker, of **E-LOAN, INC., A DELAWARE CORPORATION**,
on behalf of the said corporation.



[Signature]

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EXHIBIT A

PARCEL ID : 15-14-115-015

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS.

LOT 11 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 135 IN MAYWOOD OF PARTS OF SECTION 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN. SUBJECT TO PROBATE CLAIMS.

THIS PROPERTY IS OWNED BY OR VESTED IN :

MARVIN JACOB AND STEPHANIE FAIR NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, NO MARITAL STATUS NOTED

Property of Cook County Clerk's Office