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Doc#: 0616449014 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2006 10:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE OF  
MORTGAGE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED

Loan No. 684522  
Paid In Full: 05/21/97

RELEASE OF MORTGAGE

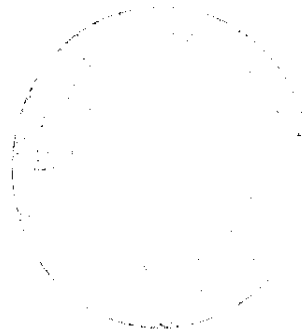
In consideration of the payment and full satisfaction of the debt secured by the  
Mortgage executed by

WILLIAM L. JOHNSON AND JUDITH L. JOHNSON, HIS WIFE  
as Mortgagor(s) and recorded on the 2nd day of August, 19 72 in  
Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 22000098 in  
the Recorder's Office of COOK County, in the State of Illinois,  
the undersigned hereby releases said Mortgage which formally encumbered the described real  
property:

LOT 241 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 3,  
BEIGN A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER  
OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1008 BARBERRY LANE, MT PROSPECT, IL 60056  
PIN Number: 03263030140000

Dated: June 23rd, 19 97



UNIVERSAL AMERICAN MORTGAGE COMPANY

By:   
MARY G. CHRISTIANSEN, VICE PRESIDENT

This document prepared by CECILIA M ESTEVEZ located at  
UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE, SUITE 410, MIAMI, FL 33172


# UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

I, CECILIA M. ESTEVEZ, a Notary Public in and for said County and State, DO HEREBY CERTIFY THAT MARY G. CHRISTIANSEN personally known to me to be the VICE PRESIDENT of UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on this day and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument on behalf of said corporation in the capacity therein described, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as its free and voluntary act.

GIVEN under my hand and Notary Seal this 23rd day of June, 19 97.

  
 \_\_\_\_\_  
 CECILIA M. ESTEVEZ  
 Notary Public

Property of Cook County Clerk's Office