

Document Prepared By: ILMRSD-5 04/28/05

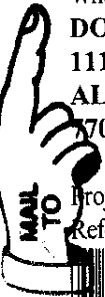
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0616453063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 08:16 AM Pg: 1 of 1



Project #: 708WFB  
Reference #: 708-0141954313



\* 7 0 8 - 0 1 4 1 9 5 4 3 1 3 \*

Secondary Reference #: 20060603 (R045)

PIN/Tax ID #: 19-26-403-015-0000

Property Address:

3525 WEST 76TH PLACE  
CHICAGO, IL 60652

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TIMOTHY GREEN, MARRIED TO ELAINE GREEN

Original Mortgagee: THE MONEY SHOP, INC., A CORPORATION

Loan Amount: \$124,000.00 Date of Mortgage: 12/22/2004

Date Recorded: 1/19/2005

Comments:

Document #: 0501905054

Legal Description: LOT 9 IN BLOCK 4 IN THOMAS W. READES WEST 79TH STREET HIGHLANDS OF THE WEST HALF OF WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 50 FEET AND EXCEPT THE PART TAKEN FOR WEST 79TH STREET OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/31/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 05/31/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010