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SYLWIA SKOWRONSKI (AMER DOCS)

Doc#: 0616453070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2006 08:32 AM Pg: 1 of 1

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MERS MIN#: 10019445%001974495 PHONE#: (888) 679-6377
Loan#: 5000187449 Service#.175852RL1 +
SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and
recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same.
Accordingly, to discharge the same upon the record of said mortgage.
Original Mortgagor: IRVING R. NICHOLSON J.A. AND LATICE L. NICHOLSON, HUSBAND AND WIFE AS JOINT
TENANTS
Original Mortgagee: MORTGAGE ELECTRONIC BUGISTRATION SYSTEMS NOMINEE FOR FREMONT
INVESTMENT & LOAN
Mortgage Dated: DECEMBER 07, 2005
Recorded on: DECEMBER 22, 2005 as Instrument No. 0535 635102 in Book No at Page No
Property Address: 2958 W. 101 ST PL, EVERGEEN PARK IL 60805
County of COOK, State of ILLINOIS
PIN# 2412309047
Legal Description: LOT 392 AND THE EAST 5 FEET OF LOT 391 IN I PANK DELUGACH BEVERLY HILLCREAST
SUBDIIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INC/3.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE
FOREGOING INSTRUMENT ON MAY 16, 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT &
LOAN
Pula I
By: KWamba
Rachel Warmack, Vice President

Space above for Recorder's use _

On MAY 30, 2006, before me, E. Barba-Reyes, a Notary Public, personally appeared Rachel Warmack personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

CALIFORNIA

ORANGE

State of

County of

Notary Name) F. Barba-Reves



