

# UNOFFICIAL COPY

Prepared by: E. N. Harrison  
Peelle Management Corporation  
4690 Longley Lane, Suite#8, Reno, NV 89502



Doc#: 0616453186 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2006 12:18 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009-9985



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: ARGENT MORTGAGE COMPANY LLC  
Original Mortgagor: LAVERNE A CURRIE, EVELYN T CURRIE  
Recorded in Cook County, Illinois, on 04/26/04 as Instrument # 0411726203  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/15/2006  
Chase Home Finance LLC

By: \_\_\_\_\_  
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 05/15/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

\_\_\_\_\_  
Notary: Kim Gorman  
My Commission Expires 01/11/10



90864 RECON.IL LN# 1743656 Investor LN# 18006635 P.I.F.: 05/01/06 12-031 IL COOK 384538 ASSIGN 3



*Handwritten signature*

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1743656 (12-031 IL Cook)

Tax ID: 20243140100000

Date of mortgage: 03/08/04 Amount of mortgage: \$204000.00 Address: 6806 S Euclid Ave Chicago, IL 60649  
LOT 2 IN BLOCK 7 IN JACKSON PARK HIGHLANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY  
Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clerk's Office