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Doc#: 0616453189 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 12:33 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St, Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **ANTHONY J. JAMROCK AND HILDA JAMROCK, HIS WIFE, IN JOINT TENANCY**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **JULY 31, 2001**, recorded in the Recorder's Office of **COOK County**, State of **ILLINOIS** as Document **0010717371** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

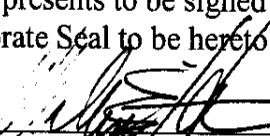
SEE ATTACHED

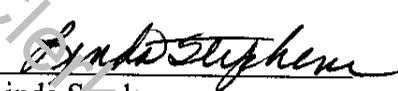
Permanent Tax Number: 29-01-217-010

Common Address: 14137 HOXIE, BURNHAM, IL 60633

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **APRIL 26, 2006**.

BY: 
William E. Hetler
Sr. Vice President

ATTEST: 
Linda Stephens
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

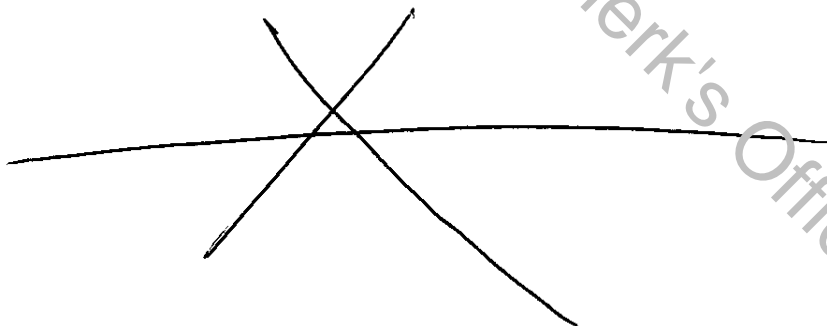
ANTHONY J. JAMROCK AND HILDA JAMROCK
14137 HOXIE
BURNHAM, IL 60633

SMV
PB
R.

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LOT 10 IN BLOCK 4 IN G. FRANK CROISSANT RIVERSIDE DRIVE ADDITION IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

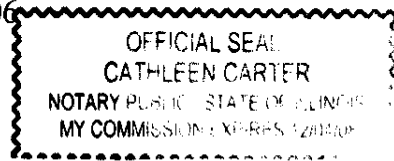


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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Heller personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this APRIL 26, 2006



Cathleen A Carter

Notary Public

PROPOSED
Cook County Clerk's Office