INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/08/06

Order Number: 1301

Doc#: 0616453135 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2006 11:02 AM Pg: 1 of 2

1. Name of mortgagor(s).

BETTY MACLIN

2. Name of original mortga set:

PEOPLES CHOICE HOME LOAN INC

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Page:

Document No.: 0518834057

Vol.:

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sy cessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mort gagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-14-101-036-0000

Common Address: 10412 SOUTH MARYLAND AVENUE

CHICAGO, IL 60628

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Coleen Wirtel

Address: 930 WEST STREET, HOMEWOOD, IL 60430

Telephone No.:

708) 957

State of Illinois County of

This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Coleen Wirtel

Return to:

OFFICIAL SEAL CINDY KENNEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2009

15 Clart's Office

GCERTREI

0616453135 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 6 IN BLOCK 1 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office