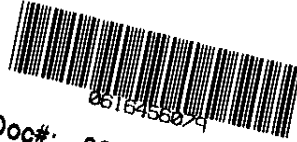


UNOFFICIAL COPY

LOAN NO.: 0006053839
PIF DATE: 04/24/2006
ILLINOIS
RELEASE DEED
Prepared by: Monica A. Johnson



Doc#: 0616456079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 12:32 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

PATRICIA MOORE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020214315, Volume 2074, Page 0071, Mortgage Date 01/25/2002, Recorded Date 02/25/2002

Address of Property: 112 W 140TH CT
RIVERDALE, IL 60827

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2904220005

Dated: May 1, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Monica A. Johnson, Vice President

MERS#: 10004600060538398

PH#: 1-888-679-6377

State of Illinois
County of Dupage

On May 1, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 1, 2006.



Notary Public/Commission Expires:



2

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Law Title Insurance Company, Inc.

20214315

Commitment Number: 137568M/REV.01/22/02

SCHEDULE C PROPERTY DESCRIPTION



The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 5 IN BRANIGAR BROTHERS IVANHOE PARK ADDITION TO RIVERDALE AS SHOWN BY PLAT RECORDED MAY 10, 1929 AS DOCUMENT NO. 10367222 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office