Recording Requested By: WASHINGTON MUTUAL BANK.

NOFFICIAL C

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0616456017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2006 11:47 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8458243790 "MIDDLETON" Lender ID:D86/771/1692652366 Cook, Illinois PIF: 04/21/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRENT E MIDDLETON, AN UNMARKIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/19/2003 Record ed: 10/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327922163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND **DESIGNATED AS FOLLOWS:**

UNIT 1722-4, IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED **REAL ESTATE:**

A PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 19 AND PART OF THE HEATHERWOOD ESTATES PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-27/152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-19-300-028-1012

Property Address: 321 PEMBROKE COURT #4, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 2nd, 2006

J Tate, Lien Release Assistant Secretary

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UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On May 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

Property of Colling Clark's Office Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937