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Doc#: 0616404175 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 02:06 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 27056
INVESTOR LOAN NO. 06-003373
Date: MAY 24, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 24, 2006** executed by
LUCAS L. CATT AND ELIZABETH A. CATT, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWENTY-FIVE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **MAY 24, 2006**
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

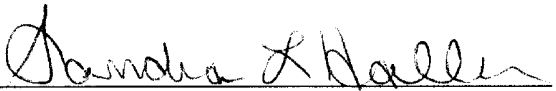
Its:

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 24 day of May 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/08

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LEGAL DESCRIPTION

PARCEL 1: UNIT 6816-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN RIDGE LAKES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89548998, IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS DOCUMENT 27260261, IN COOK COUNTY, ILLINOIS.

PIN: 18-20-100-089-1025

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