

UNOFFICIAL COPY

Doc#: 0616405097 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 11:00 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$539.06 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10102019 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **579 North Hamlin Avenue, Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

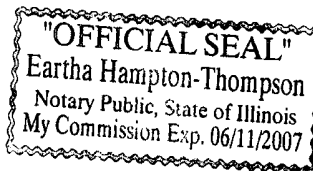
Brian S. Murphy
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street, Suite LL-10
Chicago, Illinois 60604

Given under my Hand and
Notarial Seal this day,
May 24, 2006

PLEASE MAIL TO: **MARQUIS TITLE INSURANCE CO.**
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

Eartha Hampton-Thompson
NOTARY PUBLIC



477697

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

TM 208965 lot 1
0611010

MAIL TO

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 292768-292768

Legal:

LEGAL DESCRIPTION

LOT 37 IN BLOCK 5 IN MORTON'S AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

629 N. HAMLIN AVE.
P.I.N. # 16-11-114-010

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385