

UNOFFICIAL COPY



Doc#: 0616406053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 01:07 PM Pg: 1 of 2



RECORDING RETURN TO:
FIRST AMERICAN TITLE INS CO #1395670
30 N LASALLE ST STE 2220
CHICAGO IL 60602
Assessor's Property Tax Parcel 05-21-418-025-0000
Account Number 6951001516499
Property Address: 166 SHERIDAN RD , WINNETKA IL 60093-1555

SATISFACTION OF MORTGAGE OR DEED OF TRUST (Ill. Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 04-15-05 Executed by Mortgagor(s) JAMES TAICH AND SARAH TAICH to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Document/Inst. No. 0512317061 Cabinet Drawer in the Recorder's Office of COOK County, Illinois on 05-03-05. Property: SEE ATTACHED Given: to secure a certain Promissory Note in the amount of \$1,000,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 25 May 2006.

BANK OF AMERICA N.A

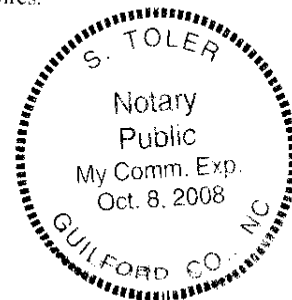
K. CLARK, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 25 May 2006, by K. CLARK of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public
My Commission Expires:

PREPARED BY: A M BROWN
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



SV
PZ
MY
BMR
SU
365

5/25/2006 3:10 PM COOK

1-3

UNOFFICIAL COPY

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 2927232
FILE NO: 2927232
LENDER REF: 2613278

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF WINNETKA**, and described as follows:

LOT 4 IN ETHELBURT'S SUBDIVISION OF PART OF LOT 3 IN CIRCUIT COURT PARTITION OF LOTS 3 AND 4 IN SIMON'S SUBDIVISION OF PART FRACTIONAL SOUTH EAST 1/4 OF SECTION 21, AND FRACTIONAL SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 05-21-418-025-0000

Property of Cook County Clerk's Office