

UNOFFICIAL COPY

Record & Return to:
Contemporary Realty Solutions
1122 Lady Street, Ste .705
Columbia, SC 29201
Attn: S. Herring



Doc#: 0616406075 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2006 01:48 PM Pg: 1 of 3

Loan Number: C04010
MIN Number: 100112065665961864
MERS Phone: 1-888-679-9377

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, CMC FINANCIAL LLC, whose address is 5128 NORTH ELSTON AVENUE #20, CHICAGO, IL 60630

Hereinafter referred to as ASSIGNOR, TRANSFERS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501 as a nominee for MIT LENDING organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038.

All beneficial interest under that certain Mortgage dated DECEMBER 23, 2002 made and executed by SUSEELA KADIYALA, AN UNMARRIED WOMAN

Which said security instrument was recorded on 04/02/03 in L.S.T. # 0030441492, BOOK # , PAGE # in the office of the County Clerk and Recorder of COOK County, ILLINOIS describing the land therein as: SEE ATTACHED RIDER

Property address: 1660 N. LASALLE STREET #909, CHICAGO, IL 60614
Loan Amount: \$ 140,000.00
Parcel ID#: 14-33-423-048-1093

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument

CMC FINANCIAL LLC, BY:
MIT LENDING IT'S ATTORNEY IN FACT

By: _____
Name: KELLY SCHUMANN
Title: ASSISTANT SECRETARY

Jana Olson
Attest

SY
P3
MY
BME
(SO)

385 ✓

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STATE OF WISCONSIN
COUNTY OF DANE

On APRIL 20, 2005 before me,

SUE MOORE

personally appeared,

KELLY SCHUMANN

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

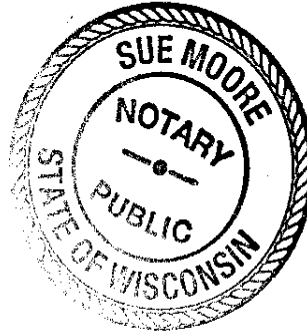
Signature Sue Moore

SUE MOORE

Name (Typed or Printed)

Notary Public in for said State

COMMISSION EXPIRES: 01/13/08



THIS INSTRUMENT PREPARED BY: MIT LENDING/LAURA OLSON
DEMING PARK BUILDING, 1350 DEMING WAY, 3RD FLOOR MIDDLETON, WI 53562

Property of Cook County Clerk's Office

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004010

0030441492 Page 16 of 19

UNIT 909 THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 14-33-423-048-1093

Cook County Clerk's Office