RELEASE OF MORTGAGE

UNOFFICIAL CORY

OR TRUST DEED

Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263

Doc#: 0616408215 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/13/2006 11:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Chris Gilligan Fifth Third Bank 222 S Riverside Plaza, 33rd Floor Chicago, IL 60606

RELEASE Of MORTGAGE
Fifth Third Bank, Chicago

MORTGAGOR:

Bernard W. Glavin and Suzar ne Glavin.

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation Chris Gilligan 222 S. Riverside Plaza, 33rd Floor Chicago, IL 60606

This Certifies, that a certain mortgage executed by Rajiv Khatau, married, to Fifth Third Bank, Chicago a Michigan banking corporation dated July 9,2004 in the Office of the Recorder of Cook County, State of Illinois on August 12, 2004 as Instrument Number 0010552302 in Mortgage Book\Drawer _____at Fage\Card _____, is hereby released. PIN: 04-28-410-020-0000 IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Micaigan banking corporation has caused these presents to be executed and hereto this 8th day of June, 2006. C/o/t/s O/fico "BANK" Fifth Third Bank, Chicago, a Michigan banking corporation By: Chris Gilligan Its: Vice President STATE OF Illinois SS: COUNTY OF Cook Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the appeared the above named _ Chris and acknowledged the execution of the foregoing instrument in the capacity, if any noted above. Witness my hand and notorial seal this My County of residence is ____, State of "OFFICIAL SEAL" ___, and my NANCY HOPF Notary Public - State of Illinois commission expires

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation By: Nancy Hopf, mail drop GRVR3H, Chicago, IL 60606

*mission Expires Dec. 17, 2006

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UNOFFICIAL COPY

LOT 652 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED E ANI.

SEED IN D.

GATE ON Th.

O4-28-410-020-0000

O4-28-410-020-0000

OFFICE AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.