

# UNOFFICIAL COPY



Doc#: 0616411111 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 02:46 PM Pg: 1 of 3

**REPUBLIC TITLE CO.**

WARRANTY DEED

MAIL TO:

Ms. Barbara Goodman  
Attorney at Law  
400 Skokie Boulevard, Suite 382  
Northbrook, Illinois 60062

#1 of 3  
AC53765

**SEND SUBSEQUENT TAX BILLS TO:**

Ms. Jessica L. Oldani  
836 Forest Avenue, Unit 6  
Evanston, Illinois 60202

THE GRANTOR(S),

**PAULA D. ZERFOSS, A MARRIED WOMAN**

of the City of Santa Fe, County of Santa Fe, State of New Mexico for the consideration of Ten and 00/XX-----  
---(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and  
WARRANT(S) to wit

**JESSICA L. OLDANI, A SINGLE WOMAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit

see attached legal

Commonly known as: 836 Forest Avenue, Unit 6, Evanston, Illinois 60202

P.I.N.: 11-19-402-016-1006

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second  
installment 2005 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is NOT homestead property.

3149

# UNOFFICIAL COPY

DATED this 30 day of May, 2006.

X Paula D. Zerfos  
PAULA D. ZERFOSS

State of Illinois )  
                          ) SS

County of Cook  
JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAULA D. ZERFOSS is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of May, 2006.

Commission expires 01-02-10. Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954


CITY OF EVANSTON 019279  
Real Estate Transfer Tax  
City Clerk's Office

PAID MAY 26 2006 AMOUNT \$ 1600.00

Agent cmd

STATE TAX

STATE OF ILLINOIS



JUN.-9.06


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000004338

REAL ESTATE TRANSFER TAX
0032000
FP 103020

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



JUN.-9.06

REVENUE STAMP

# 00001446

REAL ESTATE TRANSFER TAX
00160.00
FP 103019

MAY. 19. 2006 9:31AM

REPUBLIC TITLE

**UNOFFICIAL COPY**

Fidelity National Title Insurance Company  
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

NO. 5455 P. 4

**ALTA Commitment  
Schedule A1**

**File No.:** RTC53765

**Property Address:** 836 FOREST,  
EVANSTON IL 60202

**Legal Description:**

UNIT NUMBER 6 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED ON FEBRUARY 27, 1976, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2856815 AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23401594) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975, AND KNOWN AS TRUST NUMBER R1851, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23545378 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2979519, AS AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23692713 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2903110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO), IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 11-19-403-016-1006.

Clerk's Office