

# UNOFFICIAL COPY



Doc#: 0616412065 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2006 12:46 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for the  
Structured Asset Securities Corporation, Series 2006-  
GEL1

PLAINTIFF

Vs.

Eli Baniba a/k/a Eli K. Baniba; City of Chicago -  
Department of Water Management; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. **06CH11574**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUN 12 2006 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Eli Baniba a/k/a Eli K. Baniba

(iv) The legal description is:

THE SOUTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN THE SUTCLIFFE'S SUBDIVISION OF THAT PART OF LOT 3, LYING WEST OF THORNTON ROAD, IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP

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37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 25-15-118-041

(v) The common address or location of the property is:

10512 S. Wabash Avenue  
Chicago, IL 60628

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

ELI Baniba a/k/a Eli K. Baniba

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.

c) Date of mortgage: 8/16/2005

d) Date and place of recording:

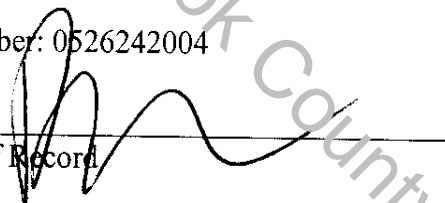
9/19/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0526242004

SIGNATURE: \_\_\_\_\_

Attorney of Record



**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

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14-06-6563  
Client # 1100154504

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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