

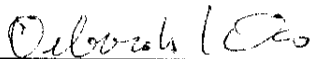
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF Warwick Town

On April 19th, 2006, before me, DEBORAH L. DAS, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DEBORAH L. DAS
Notary Expires: 05/31/2009

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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This document was prepared by:

.....**CHARTER ONE BANK, N.A.**.....
.....**Consumer Lending - EV950**.....
.....**65/75 Erieview Plaza**.....
.....**Cleveland, OH 44114**.....

Doc#: 0414035253
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 05/19/2004 11:56 AM Pg: 1 of 6

When recorded, please return to:

.....**CHARTER ONE BANK, N.A.**.....
.....**Consumer Lending - EV950**.....
.....**65/75 Erieview Plaza**.....
.....**Cleveland, OH 44114**.....

ALS 9922806547

4445-#

State of Illinois

Space Above This Line For Recording Data

S 700190

MORTGAGE (With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **April 22, 2004** and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: WARREN K SKOGLUND and MARGARET M SKOGLUND Husband and Wife

Mail To: Box # 352

**18036 SIPPEL DRIVE
TINLEY PARK, Illinois 60477**

**LENDER: is a corporation organized and existing under the laws of the United States of America.
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114**

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 261 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 27-35-307-004-0000

The property is located in **Cook** (County) at **18036 SIPPEL DRIVE** (Address), **TINLEY PARK** (City), Illinois **60477** (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **50,000.00** executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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