JNOFFICIAL COPY

Recording Requested By CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0616412029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2006 10:59 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:992260/3547 "SKOGLUND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WARREN R SKOGLUND AND MARGARET M SKOGLUND, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/22/2004 Recorded: 05/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414035253, does increby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbein and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 27-35-307-004-0000

Property Address: 18036 SIPPEL DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. A OFFICE

CHARTER ONE BANK, N.A.

On April 19th, 2006

Thomas Sullivan, Vice-President

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SATISFACTION Page 2012NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF Warwick Town

On April 19th, 2006, before me, DEBORAH L. DAS, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEBORAH L. DAS

Notary Expires: 05/31/2009

(This area for notarial seal)

Cook Collings Clark's Office Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0616412029 Page: 3 of 3

THE SHARE AND HELD SHARE WELL SHARE AND SHARE A

UNOFFICIAL C

		414035253
	This document was prepared by:	Doc#: 0414035253
	CHARTER-ONE BANK, N.A	Eugene "Gene" Moore Fee: \$34.00
	es//s Erieview Pilza	Cook County Recorder of Deeds
_	Gloveland, OH 441.14	Date: 05/19/2004 11:56 AM Pg: 1 of 6
	When recorded, please rourn to:	
	CHARTER ONE BANK, N.A.	
	STTS Estation Plaza	X01517
	Counting, OH 44114	20 0 0 0 0 1 1
	4445-4	
		e Above This Line For Recording Data
	5 700/90 MORTGAGE	
	(With Future Advance Cla	
1.	DATE AND PARTIES. The date of this Mortgage (Security Instrument	t) is April 22, 2004
	and the parties, their addresses and tax identification numbers, if required, are as follows:	
	MORTGAGOR: WARREN & SKOGLUND and	
	MARGARET M SKOGLUND Hutbard and Wife	ሁም የነ ዘላፎች
		Mail To: Box # 352
	C'	Mail in Doy " 44"
	18036 SIPPEL DRIVE	
	TINLEY PARK, Illinois 60477 LENDER: is a corporation organized and existing	
	LENDER: is a corporation organized and existing under the laws of the United States of America	
	CHARTER ONE BANK, N.A.	
	1215 SUPERIOR AVENUE	
	CLEVELAND, OH 44114	
	1//	
2.	CONVEYANCE. For good and valuable consideration, the receipt ar	nd sufficiency of which is acknowledged, and to
secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument,		under this Security Instrument, Mortgagor grants
	bargains, sells, conveys, mortgages and warrants to Lender the following described property:	
	LOT 261 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A 3UDDIVISION OF PART OF	
	THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORT	TH, RANGE 12, EAST OF THE
	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO	IS. TAX # 27-35-307-004-0000 🗸

The property is located in (County) 18036 SIPPEL DRIVE TINLEY PARK Illinois (Address) (City)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 50,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

_ 1994 Bankers Systems, Inc., St. Cloud, MN_Form OCP-REMTG-IL 6/17/99

CLDILMI 3/2003

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