**UNOFFICIAL COP** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9118000000

Doc#: 0616412110 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2006 04:18 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by GERTRUDE bearing the date THE CIT GROUP/CONSUMER FINANCE INC 07/25/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK MIXON AND EARL MIXON JR as Document Number 0020856916 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illiron: as follows, to wit:

LOT 343 IN WOODGATE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083599, IN COOK COUNTY, ILLINOIS.

60443 MATTESON, known as: 5908 WOODGATE DR

PIN# 3117202006

dated 09/04/2004

THE CIT GROUP/CONSUMER FINANCE, INC.

By:

ELSA MCKINNON

AUTHORIZED SIGNER

COUNTY OF PINELLAS

JUNE CLOP by ELSA MCKINNON the The foregoing instrument was acknowledged before me on 06/02/2006 on behalf of said of the CIT GROUP/CONSUMER FINANCE, INC. AUTHORIZED SIGNER

CORPORATION.

MARIA LEONOR GERHÓLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLLI Notary Public State of Florida Commission Exp. May 26, 2005 No. DD 0434521 Bonded through (800) 432-4254 Florids Notary Asen, Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTGRC 1072755

form1/RCNIL1

