## **UNOFFICIAL COPY**



Doc#: 0616415038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2006 09:23 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 10-24-303-017

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001227873322005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

HORACE L KIRKWOOD, CAPLA L

**KIRKWOOD** 

**Property** Address....: 834 BROWN AVE.

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/2005 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0534921017, to the premises therein described as situated in the County of COOK, State of Illinois at tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Ryan J. Aiddell Assistant Secretary

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### STATE OF ARIZONA

### COUNTY OF MARIC CFA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive eo the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May, 2006.



Jean Sheehar Forary public Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HORACE L KIRKWOOD, CARLA L KILKWOOD

834 Brown Ave Evanston, IL 60202

Prepared By:

Jean Sheehan

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LOAN # 122787332

LOT FOUR (4) IN BLOCK TWO (2) IN HARBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON OF THE EAST ONE-THIRD OF THE NORTH ONE-HALF OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TREET OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS, AND COMMONLY KNOWN AS 834 BROWN STREET, EVANSTON, ILLINOIS.