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Doc#: 0616415151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/13/2006 12:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044620534
PIN No. 16-11-104-010

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 11 FEET OF LOT 17 AND ALL OF LOT 18 IN LOT 18 IN BLOCK 4 IN L.W.B. DAY'S SUBDIVISION OF BLOCK 4 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI;

Property Address:729 N. HAMLIN AVE. Recorded in Volume	, CHICAGO, at Page		60624	,
Instrument No. <u>0600643073</u>	Parcel ID	No.	16-11-104-010	<u> </u>
of the record of Mortgages for COOK				County,
Illinois, and more particularly desc to herein.	cribed on s	said	Deed of Trust	referred
Borrower: DARNELL RICE, UNMARRIED				

J=NC8040105RE.081284 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 25, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

 $O_{\mathcal{X}}$

COUNTY OF BONNEVILLE

On this <u>MAY 25, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK**

and <u>M.L. MARCUM</u>, remonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO