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Doc#: 0616415111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/13/2006 11:34 AM Pg: 1 of 3

	X		
Release of Deed F	Full	Partial	
Know all Men by these presents, th	nat JPMORG	AN CHASE BANK	NA
SUCCESSOR BY MERGER TO EA	ANK ONE NA		_ ("Bank") in
consideration of one dollar, and oth whereof is hereby acknowledged, o MICHAEL CARLSON AND KATHL	does hereby 19	lease, convey and o	quit claim unto
			its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 09/23/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED FOR LEGAL	ed in, through 0428106077 trars Office of _ e property, situ	or by a certain Mort Book NA Pa COOK	gage dated age NA recorded/ County, in

PIN 15-21-212-039-0000

Property Address: 1401 BRISTOL AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

543 543 544

IL 60154

WESTCHESTER

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/30/06

JPMORGAN CHASE €%NK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

> ULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-2-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP

00414511564952

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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Legal Description

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 435 AND THE NORTH 10 FEET OF LOT 436 AND THE WEST HALF OF THE VACATED VALLEY LYING EAST AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY 2ND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

