



Doc#: 0616417037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2006 11:25 AM Pg: 1 of 2

This instrument prepared by:  
Darline Dietz

**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Aurora Loan Services  
Attn: Document Control  
601 5th Avenue  
Scottsbluff, NE 69361

Pool: 0 Index:  
Loan Number: 0005027195

(Space Above this Line For Recorder's Use Only)

405\_2662 3

*Loan # 0114298284*

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VIRGINIA CLAUSEN ('Borrower(s)') secured by a Mortgage of even date therewith, executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois: *\* Married to Robert Clausen*

Recording Ref: Instrument/Document No. 98831120  
Property Address: 1440 BARRY AVE.  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

JOHN P ALTGELDS 136 SUBD. OF BLKS. 1, 2, 3, 4, & 7 & THE N. 1/2 OF BLK. 6 IN THE SUBD. OF PART LYING N.E. OF CENTER OF LINCOLN AVE. OF THE N.W. 1/4 OF SECT. 29, TNSHP. 40 N., RANGE 14.  
PIN#: TAX ID # 14-29-105-023-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of December A.D. 2004.

ABN AMRO MORTGAGE GROUP, INC.

By: *[Signature]*  
SHERRY DOZA  
VICE PRESIDENT

Attest: *[Signature]*  
CHERYL SWINSINSKI  
ASSISTANT SECRETARY



MIN Number: 100025920001810819



MERS Phone: 1-888-679-6377

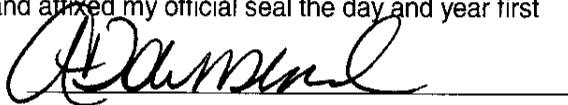
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# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

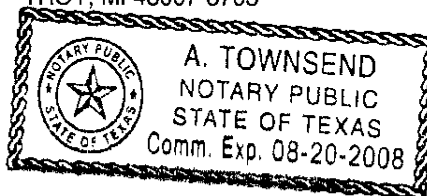
On this the 10th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
G4318 MILLER ROAD  
FLINT, MI 48507

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office



MIN Number: 100025920001810819



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