



Doc#: 0616417038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2006 11:32 AM Pg: 1 of 3

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711
Loan # 0101208114
Loan No. ~~8735961-30328~~

When Recorded Return to:
Aurora Loan Services, Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Assignment Prep *Carol Miller*

RECORD FIRST

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, into the _____, a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, a certain Mortgage dated March 17, 2000, made and executed by

PETER A MICHAELIS, AN UNMARRIED MAN, BEING DIVORCED AND NOT SINCE REMARRIED

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* First Union National Bank, as trustee (the "Trustee") under the Trust Agreement, dated as of August 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-Through Certificates, Series 2000-BC3, without recourse. One Federal Street, Third Floor Boston, MA 02110 such Mortgage having been given to secure payment of Fifty Six Thousand Nine Hundred Fifty and no/100 (\$ 56,950.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *2257*, at page *134* (or as No. *00211218*) of the *official* Records of *Cook* County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Handwritten initials/signature

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 23, 2000

Witness John Korompis

LONG BEACH MORTGAGE COMPANY
(Assignor)

Witness Lorenzo Keels

By: Gina Gerwig - Agent (Signature)

Attest Sysay Phomprasack

By: Cheryl Pakulak - Agent

Seal:



[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On March 23, 2000 before me, Michael S. Crump
personally appeared

Gina Gerwig and Cheryl Pakulak, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Michael S. Crump (Seal)



UNOFFICIAL COPY

UNIT 3C-722 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 02, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office