INOFFICIAL

MAIL TO:

CARLOS MORALES and MARGARITA MORALES 2327 W. 144TH STREET POSEN, IL 60469

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020012894

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whe reaf is hereby confessed, do hereby remise, convey, release and quit claim unto

CARLOS MORALES, and MARGARITA MORALES, HUSBAND AND WIFE

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 26th day of August A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98767896 to the premises therein described, situated in the County of Cook, State of Illin(15, a) follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2327 W. 144TH STREET, POSEN

PIN Number: 29-07-106-011-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the apput and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10th day of May, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPECIAL SEA LE 60469 470 5 ATE CREEK (B) CLACK

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

0616426024 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2006 09:34 AM Pg: 1 of 3

Sharon S. Towson

VICE PRESIDENT

James DiGiacomo

ASST. SECRETARY

Attorneys' Title Guaranty Fund, Inc. Suite 650 Dearborn

0616426024 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois State of Cook Sss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Giver under my hand and notarial seal, this loth day of May , 20 00

Shamiran Khawshaba, A Notary Public

Clort's Office

My commission expires on Sentember 30, 2009

OFFICIAL SEAL
SHAMIRAN KHAWSHABA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09-30-09

IMPRESS SEAL HERE

Ø1004

Commitment No.: 060735600685

Comprehensive Endorsement

EPA Endorsement

Location Note Endorsement

NOTE FOR INFORMATION: Effective with documents dated August 1, 2005 or later, every County Recorder in the State of Illinois will be charging a \$10.00 surcharge, in addition to standard recording fees, for EVERY document being recorded (except those relating solely to public utility easements, units of local government, federal government or school districts). This is a S 105/5.

ODORNA OF COUNTY CLOSELS OFFICE statewide surcharge that will be used to fund grants from the Illinois Housing Development Authority under the Rental Housing Support Program Act (301 LCS 105/5.640). This fee can/will be included in the recording fee.

ATG Form 1002 @ ATG (Rev. 5/99)