IN THE CURPOTT COURT OF COOK COUNTY, II LEVOLY



Doc#: 0616540143 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/14/2006 12:17 PM Pg: 1 of 2

FIRST AMERICAN TITLES
ORDER # 1372(de8)

RELEASE OF MECHANIC'S LIENS

For and in consideration of the suite already paid, lawful money of the United States, to JACK RANGEL in hand this day paid, the receipt of which is he eby acknowledged, JACK RANGEL hereby releases the property hereinafter described from a certain lien filed by JACK RANGEL in the office of the Clerk of Circuit Court of Cook County, State of Illinois, on the 22nd day of September 2005, Document #0526512135 for the sum of \$20,000,00) due JACK RANGEL for labor and materials on said property; and JACK RANGEL hereby declares said liens fully satisfied. Said property is described as follows:

LOT 20 IN BLOCK 1 IN OL WATSON'S BELMONT HTS SUBDIVISION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER'D' AN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-19-403-019

JACKRANGEL

NOTARY PUBLIC

Official Seal
Jennifer Greenstein
Notary Public State of Illinois
Wiy Commission Expires 10/10/06

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

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For and in consideration of the surn of Twenty Thousand and 00/100 Dollars (\$20,000.00), lawful money of the United States, to JACK RANGEL in hand this day paid, the receipt of which is hereby acknowledged, JACK RANGEL hereby releases the property hereinaf er described from two certain liens filed by JACK RANGEL in the office of the Clerk of Circuit Court of Cook County, State of Illinois, on the 22nd day of September, 2005, Document #0526512136 for the sum of \$20,000,00 and Document #0526512134 for the sum of Six Thousand and 00/100 (\$6,000.00) due JACK RANGEL for labor and materials on said property; and JACK RANGEL hereby declares said liens fully satisfied. Said property is described as follows:

LOT 7 IN BLOCK 10 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-24-402-002

In Witness Whereof, JACK RANGEL, has hereunto set his hand and seal the Signed, sealed and delivered in the presence of:	24/ day of April	, 2006
Signed, sealed and delivered in the presence of: Junity Greenstein	, A Notery Public.	

PREPARED BY

Return To:

RangelRangel & ASSK. 2332 N. Milveujue

2332 N.M. Ivancetre

ChicaGD, 12 60647

CHICAGO, IL 60647

Official Seal Jennifer Greenstein Notary Public State of Illinois My Commission Expires 10/10/06

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.