

# UNOFFICIAL COPY



0616543142

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0616543142 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2006 08:10 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

*Sof 5*  
*of 4*  
*3341444*

Loan No. 11434827

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**ARCHER BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wladyslaw Kois and Grazyna Kois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 31<sup>st</sup> day of May A.D. 2005**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 0515733161** to the premises therein described, as follows, to-wit:

A TRACT OF LAND IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1285.36 FEET WEST OF THE EAST LINE OF SECTION 7 AND 340 FEET SOUTH OF THE SOUTH LINE OF SYLVAN COURT SUBDIVISION AS RECORDED; THENCE NORTH ON A LINE 1285.36 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 7, A DISTANCE OF 127.50 FEET TO A POINT; THENCE WEST ON A LINE 212.50 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SYLVAN COURT SUBDIVISION TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF DIXIE HIGHWAY; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF DIXIE HIGHWAY TO THE POINT OF INTERSECTION WITH A LINE 85 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SYLVAN COURT SUBDIVISION; THENCE EAST ALONG THE LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH A LINE 946.44 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 7; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH A LINE 340 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SYLVAN COURT SUBDIVISION; THENCE WEST ALONG THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART LYING EASTERLY OF A LINE 1318.94 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 7 AND ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF DIXIE HIGHWAY WITH A LINE 212.50 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SYVAN COURT SUBDIVISION, THENCE EAST ON SAID PARALLEL LINE 98.82 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 135 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM WEST THROUGH NORTH TO THE POINT OF INTERSECTION WITH A LINE 184.80 FEET SOUTH OF AND PARALLEL TO SAID SOUTH LINE OF SYLVAN COURT SUBDIVISION; THENCE EAST ALONG THE LAST NAMED PARALLEL LINE A DISTANCE OF 115.25 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 135 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM WEST THROUGH SOUTH TO A POINT OF INTERSECTION WITH A LINE 212.50 FEET SOUTH AND PARALLEL TO SAID SOUTH LINE OF SYLVAN COURT SUBDIVISION, THENCE WEST ALONG THE LAST NAMED PARALLEL LINE TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

*211*

**PIN#: 32-07-203-061-0000, common address is known as 1407 Dixie Highway, Flossmoor, IL.**

Situated in the City of Flossmoor, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 334 CTI**

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IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 6<sup>th</sup> day of June A.D. 2006.

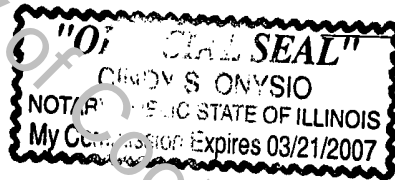
ATTEST:

*Kimberly Kuzmicki*  
Kimberly Kuzmicki, Assistant Vice President

BY: *William D Bolsen Jr*  
William D Bolsen Jr, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **William D Bolsen Jr** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 6<sup>th</sup> day of June A.D. 2006.



*Cindy S. Onysio*

Property of Cook County Clerk's Office